अनुसूची १: दफा ४.२ स्पष्टीकरण (ग) सँग सम्बन्धित

सिफारिस-पत्र

| श्री मध्यपश्चिमाञ्चल विश्वविद्यालय, |
|---|
| मानविकी र सामाजिकशास्त्र सङ्काय, |
| मानविकी र सामाजिकशास्त्र केन्द्रीय क्याम्पस |
| छात्रवृत्ति समिति । |

विषय: आर्थिक रुपमा विपन्नको सिफारिस गरिएको ।

| उपरोक्त सम्बन्धमा श्री | | को नाति/न | तिनी |
|---|-------------------------|------------------------|-------|
| প্রী | को छोरा ∕ छोरी | fs | जल्ला |
| गा.पा. / न.पा. / उ.म.न | | | |
| श्री/सुश्री/श्रीमती | | | |
| अवस्था | | | |
| त्यस विश्वविद्यालयबाट आर्थिक रुपमा गरिबका ल | ागि उपलब्ध गराइने छात्र | वृत्तिको स्थानमा उम्मे | दवार |
| हुन पाउने व्यवस्था गरिदिनु हुन सिफारिस गरिएको | छ । | | |
| | | | |
| सिफारिस गर्नेको:- | | | |
| सही: | | | |
| नाम: | | | |
| पद: | | | |
| कार्यालय: | | | |
| मिति: | | | |
| कार्यालयको छापः | | | |

अन्सूची २ : दफा ४.३ (क) सँग सम्बन्धित

छात्रवृत्तिका लागि आवेदन फाराम

Annex II: Procedure for Application Scholarship Form Submit the completed form along with required enclosures to the Central Campus of **Humanities and Social Sciences** S. No. Program: Batch..... Form Received by: Date: Sign: (For official use only) Mid-Western University **Application Form** Scholarship for Journalism and Mass Communication Read each of the following Items carefully and fill it correctly Photo (INCOMPLETE FORM WILL BE INVALID) Which Scholarship are you looking for? Please Specify 1. Name: First name..... **Female** Middle name..... Last name..... Jatil Janajati Code No..... 2. Permanent Residential Address: District: Province: 3. Correspondence Address with Telephone No.: District......Province....

| Telephone No | | N | lobile No | | | | |
|---------------------------|-------------|-----------|---------------|----------|--------------|------------|--|
| E-mail: | | | | | | | |
| 4. Currently living with: | Parents | | Relatives | | Rent | Other | |
| 5. Date of Birth: | Ye | ars | Moi | nth | D | ay | |
| a) In Christian era: | | | | | | | |
| b) In Bikram Sambat: | | | | | | | |
| 6. Nepalese citizenship | certificate |): | | | | | |
| Number: | . Date of i | ssue: | | .Place | of issue | | |
| 7. Educational qualificat | ion: | | | | | | |
| i) SLC (High School): | | | | | | | |
| Name of School | | | | | | | |
| Address: | | | | | | | |
| Year of Passing: | | | | | | | |
| Division: To | tal Marks | (%): | | Rank: . | | | |
| Scholarship / Free-ship | awarded | in High | School (if an | y) | | | |
| Need based | Merit b | oasef [| Amou | nt Rs/ \ | r: NRs | | |
| Scholarship awarding a | gency | | | | | | |
| Address: | | | | | | | |
| ii) Intermediate/Higher S | Secondary | Level: | | | | | |
| Name of the Institute: | | | | | | | |
| Address: | | | | | | | |
| Year of Passing | | | | | | | |
| Division: | Total Mar | ks (%): | | Ranl | k: | | |
| Scholarship / Free-ship | awarded | in Interr | nidiate/ High | er Sec | ondary level | l (if any) | |
| Need based | Merit b | ased | Amou | nt NRs | / Yr: NRs | | |
| Scholarship awarding a | gency | | | | | | |

| Address: | | | |
|----------------------|------------------------|----------------|--------------|
| iv) Pacholar Loval: | | | |
| iv) Bachelor Level: | \ | | |
| | ə: | | |
| | | | |
| _ | Tatal Marks (0/) | | |
| | Total Marks (%): | | K: |
| · | hip awarded in this le | | W ND |
| | Merit based | | |
| · | g agency | | |
| Address: | | | |
| 0.5. ". 0 | | | |
| 8. Family Status: | | | |
| | | | |
| · | F | | |
| _ | | | |
| Telephone No.: | M | obile No | |
| Academic backgroun | nd: | | |
| Mother's Name: | | | |
| Occupation | P | osition: | |
| Academic background | nd | | |
| Other Members: | | | |
| Name | Occupation | Position | Income (NRs) |
| a) | | | |
| b) | | | |
| c) | | | |
| d) | | | |
| i) Family Income (Ar | nnual) | Amount Rs. Per | Year |
| Father | | NRs | |
| Mother | | NRs | |
| Others | | NRs | |

| Total NRs | | | | | | |
|--|---|--|--|--|--|--|
| ii) Family property: | | | | | | |
| Land: Location | d: Location | | | | | |
| Area (Ropanis / Bigha) | Market value (NRs.) | | | | | |
| House: Location | | | | | | |
| Area Market value | NRs | | | | | |
| Construction - Please tick in one only Wall Cemented Brick / Stone Mud wall of Brick / Stone Wooden Plank/ Bamboo Concrete/ Cement Soil breck Other Materials | Flooring Soil Floor Wooden Plank / Bamboo Soil breck Tile Cemented Cthers | | | | | |
| Roofing | Toilets | | | | | |
| Thatched/Straw | Toildest with fiush linked with publie | | | | | |
| Musl va afin a | Sewerage | | | | | |
| Mud roofing | Toiet with fiush linked with safty tank | | | | | |
| Wooden plank | House hold toilet | | | | | |
| Galvanized iron sheet Cemented | Public toilet | | | | | |
| Slate/Tile | Open space/ Bush | | | | | |
| Others | | | | | | |
| Lighting System | Oven/Stove | | | | | |
| Electricity | Open fire place | | | | | |
| One bulb | Earthen Stove | | | | | |
| Gasoline | Improved Stove | | | | | |
| Excrement gas | Kerosene Stove | | | | | |
| Mentol (Petrol Max) | Gas Stove | | | | | |
| - Worten (Foliot Wax) | | | | | | |

| | Kerosene Lamp/ Tuki | Others |
|----------------|--|--|
| | Others | |
| | | |
| | | |
| Drinki | ng Water | Distance of bus stop from house |
| | Household tap water | below half an hour walking |
| | Public tap water | half to one hour walking |
| | Tube well/ covered well | More than an hour walking |
| | Open well | distance or no bus stop hereby |
| | Others | |
| iii) Otl | ner property Item Marke | t value NRs.) |
| (Mark | et value of land, house & other prope | erties must be endorsed by rural municipality |
| or mu | nicipality or authorized agency) | |
| | | |
| 9. Re | ferences (TWO): | |
| Name | es and addresses of two referees (oth | er than relatives) justifying your financial |
| stater | ments. | |
| i) Na | me | |
| Add | dress | |
| Tel | ephone NoMobil | e No |
| | | |
| ii) Name | : | |
| Addre | 988 | |
| • | honeM rees are requested to provide accura | obile Nothe applicant) |
| (11010 | rees are requested to provide accura | te information about the applicant.) |
| | thers (if any): victims of democratic ranajati)/physically disabled/orphans. | movement/minority (backward) groups (Dalit / |
| knowl schol | edge and belief. If found otherwise | ed in above form are correct to the best of my e, the application may be rejected and the n at any, time and the amount received to be |
| | | |

Applicant's Signature Contact No.
Date:

Guardian's / Parent's Signature

Address:

Name:

Contact No.:

Date:

Necessary Documents to be submitted with the application form:

1. Written statement (one page) justifying why you deserve financial assistance.

2. Attested copies of citizenship certificate or birth certificate.

3. Attested copies of the academic transcripts / mark sheets and character certificate of

S.L.C. level and above.

4. Attested copies of the documents related to the previous scholarships, awards

earlier.

5. Recommendation letters from the concerned Rural Municiaplity or Municipality or

other appropriate government institutions about the financial conditions of the

applicant (original & recent).

6. Recommendation letters from two referees explaining the financial condition of the

applicant and justification for recommendation.

7. Certificates related to victims of democratic movement/minority (backward) Groups

(Dalit/ Janajati)/ physically disabled/orphans from the concerned Rural Municipality or

Municipality or other Government institutions.

अन्सूची ३ : दफा ४.३ (ङ) सँग सम्बन्धित

कब्लियतनामा

| जिल्ला | गा.पा / न.प | ा. / <mark>उ.म.न.पा. / म</mark> .३ | न.पा |
|-----------------|----------------------------------|------------------------------------|--|
| वडा न | नंबस्न <u>े</u> | श्री | को |
| नाति | को | छोरा हाल मध्यप | श्चिमाञ्चल विश्वविद्यालय मानविकी र |
| सामाजिकशामस | त्र केन्द्रीय क्याम्पसअन्तर्गत प | त्रकारिता र आमस | ञ्चार विषय स्नातकोत्तर तह |
| | | | .(ना.नं) |
| | • | | रकार आन्तरिक मामिला तथा कानुन |
| 9 | | _ | गागि छनोट भएकाले मध्यपश्चिमाञ्चल |
| · | | ` | ानिवकी र सामाजिकशास्त्र केन्द्रीय |
| | | _ | पवस्थापन निर्देशिका-२०७७ का सर्तहरु |
| | | | ती सर्तहरु मबाट उलङ्घन हुन् गएमा |
| | • | | र्गाहीमा मेरो पूर्ण मञ्जुरी छ । साथै, मैले |
| चौथो सेमेस्टरम | ग बुक्ताउनुपर्ने शोधपत्र न | बुभाएमा छात्रवृत्ति | ावापत मैले प्राप्त गरेको रकम मेरो |
| घरघरानाबाट स | ारकारी बा"कीसरह असुलउ | पर गरेमा मेरो म | ञ्जुरी भएकोले यो कबुलियतनामा गरी |
| मानविकी र सा | माजिकशास्त्र केन्द्रीय क्याम्प | समार्फत मध्यपशि | वमाञ्चल विश्वविद्यालयलाई बुक्ताए" । |
| विश्वविद्यालयबा | ट जारी गरिएका नियम, कान | नुन तथा नीति निर्दे | शनको पूर्ण रुपमा पालना गर्नेछु । |
| ल्याप्चे सहिछाप | | | छात्रवृत्ति पाउनेको |
| दाया | बाया | | सही : |
| | | | नाम : |
| | | | सम्पर्क ठेगाना : |
| | | | टेलिफोन : |
| | | | मिति : |

References

- Scholarship open university
- Scholarship-Mgmt-Rule-20741562503644